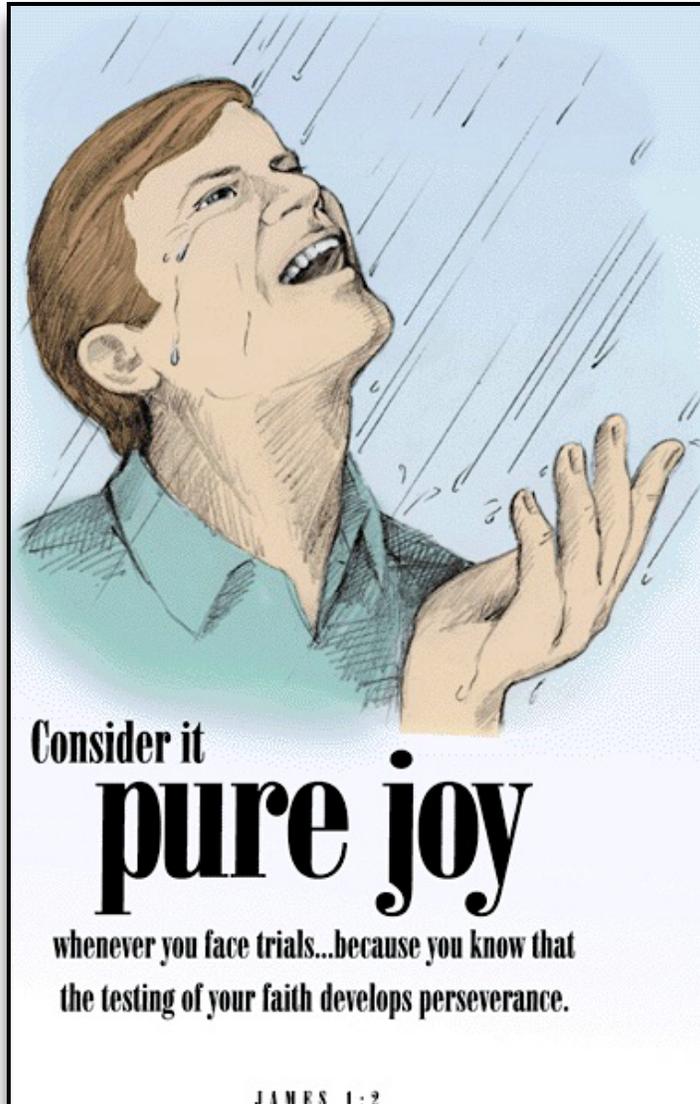


# ST. PAUL EVANGELICAL LUTHERAN CHURCH

– CHURCH OF THE LUTHERAN CONFESSION –  
LAKEWOOD, COLORADO



5TH SUNDAY AFTER EPIPHANY  
FEBRUARY 7, 2021

# **ST. PAUL EVANGELICAL LUTHERAN CHURCH**

2470 Wadsworth Blvd, Lakewood, CO 80214  
(303) 233-5000 – [www.denverlutheran.com](http://www.denverlutheran.com)

Church of the Lutheran Confession (CLC)  
[www.clclutheran.org](http://www.clclutheran.org)

Thomas Schuetze, pastor (303-428-5524)  
Ed Chiappetti, president – Mike Sprengeler, SS Superintendent

## **ORDER OF WORSHIP: SERVICE OF WORD & SACRAMENT** *(printed on liturgy insert inside front cover of maroon hymnal)*

- ◆ Pre-Service Devotion: Psalm 103 (pew bible, p.535)
- ◆ The Hymns: 779 (1-3)\*, 746, 629, 779 (4)\* (*\*tan hymnal*)
- ◆ Scripture Lessons: Romans 8:28-39, Mark 1:29-39
- ◆ Psalm of the Day: From Psalm 91
- ◆ Confession of Faith: The Nicene Creed (last page of liturgy insert)

**Sermon Text – Job 7:1-7**

### ***REMEMBER ME, O GOD!***

1. Provide meaning for my life.
2. Change the meaning of my death.

- ◆ Presentation of the Offering
- ◆ Altar Prayer & Lord's Prayer
- ◆ Communion Liturgy (liturgy insert, pp.17-21)
- ◆ Benediction & Closing Hymn (779, stanza 4)

† † †

Large print bulletins are available on the shelf by  
the tract rack or by request from an usher.

You may contribute an offering for God's kingdom work by  
putting it in the collection plate located by the back pew.  
There will be no offering collection during the service.

## TODAY'S SCRIPTURES

### First Lesson – Romans 8:28-39

28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. 30 And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. 31 What, then, shall we say in response to this? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. 35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? 36 As it is written: “For your sake we face death all day long; we are considered as sheep to be slaughtered.” 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

### Psalm of the Day – From Psalm 91

P He who dwells in the shelter of the Most High:  
C **Will rest in the shadow of the Almighty.**  
P I will say of the LORD, “He is my refuge and my fortress:  
C **My God, in whom I trust.”**  
P You will not fear the terror of night:  
C **Nor the arrow that flies by day.**  
P If you make the Most High your dwelling:  
C **Then no harm will befall you, no disaster will come near your tent.**  
P For he will command his angels concerning you:  
C **To guard you in all your ways.**  
P They will lift you up in their hands:  
C **So that you will not strike your foot against a stone.**  
P “Because he loves me,” says the LORD, “I will rescue him:  
C **I will protect him, for he acknowledges my name.**  
P He will call upon me, and I will answer him; I will be with him in trouble:  
C **I will deliver him and honor him.**  
P With long life will I satisfy him:  
C **And show him my salvation.”**

### Second Lesson – Mark 1:29-39

29 As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. 30 Simon’s mother-in-law was in bed with a fever, and they told Jesus about her. 31 So he went to her, took her hand and helped her up. The fever left her and she began to wait on them. 32 That evening after sunset the people brought to Jesus all

the sick and demon-possessed. 33 The whole town gathered at the door, 34 and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was. 35 Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. 36 Simon and his companions went to look for him, 37 and when they found him, they exclaimed: “Everyone is looking for you!” 38 Jesus replied, “Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come.” 39 So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

**Sermon Text – Job 7:1-7**

1 Does not man have hard service on earth? Are not his days like those of a hired man? 2 Like a slave longing for the evening shadows, or a hired man waiting eagerly for his wages, 3 so I have been allotted months of futility, and nights of misery have been assigned to me. 4 When I lie down I think, ‘How long before I get up?’ The night drags on, and I toss till dawn. 5 My body is clothed with worms and scabs, my skin is broken and festering. 6 My days are swifter than a weaver’s shuttle, and they come to an end without hope. 7 Remember, O God, that my life is but a breath; my eyes will never see happiness again.

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**A WARM WELCOME IN CHRIST TO OUR WORSHIP GUESTS.** We’re glad for the opportunity to share with you the Gospel of forgiveness through Jesus! Please introduce yourself to the pastor and sign our guest book. We invite you to come worship with us again. If you would like to know more about St. Paul Evangelical Lutheran Church and our national organization, the Church of the Lutheran Confession, please speak with the pastor. He would be happy to call on you to share our confession and mission with you.

**SERVING US AT GOD’S HOUSE TODAY**

Organist: Suzannah Miller  
Ushers: Wayne & Josh Ruegge

**THIS WEEK AT ST. PAUL**

Today (2/7)	8:30 am	Elders’ Meeting
	9:30 am	Worship Service with Holy Communion
	10:45 am	Bible Class
	10:45 am	Sunday School (The First Miracle, NT 8)
Tues	9:30 am	Pastoral Study Conference at Loveland
Sun (2/14)	9:30 am	Worship Service
	10:45 am	Sunday School (The First Disciples, NT 9)
	10:45 am	Bible Class

FEBRUARY BIRTHDAY BLESSINGS TO . . . Amanda Maestas, Feb 1  
 Mike Sprengeler, Feb 5  
 Don Claeys, Feb 20

**MIDWEEK LENTEN SERVICES** – The first of six midweek Lenten services will be held at St. Paul on Ash Wednesday, February 17, at 7:00 pm. There will be the customary pulpit exchange with Prince of Peace, Loveland, and Redeemer, Cheyenne. Because of the pastoral vacancy in Cheyenne, two of our services will be lay services. Our theme this year: *LENTEN TRUTHS PROCLAIMED BY JESUS’ ENEMIES.*



**CBP ESTIMATE** – Last Sunday the voters of St. Paul resolved to set our Cooperative Budget Plan Estimate for the new year at \$8,000 (an increase of \$300 over last year’s estimate). To meet our pledge offerings of \$153 for the CBP are needed per Sunday during calendar year 2021. To give an offering to the CBP write the amount of your gift in the “CBP blank” on your envelope (top right).

\$ _____	General Fund	CBP	\$ _____
\$ _____	Building Fund	Mission	\$ _____
Saint Paul Evangelical Lutheran Church		ILC Building	\$ _____
		ILC SAF	\$ _____
		Other	\$ _____
THIS SIDE FOR OURSELVES		THIS SIDE FOR OTHERS	
<small>© P.K. St. Louis, MO</small>		<small>Made in U.S.A.</small>	

Here is a rundown of how offerings given to the CBP will be used in the coming year, according to the proposed CLC General Budget:

- ▶ Subsidy to Immanuel Lutheran High School, College, and Seminary in Eau Claire (59¢ out of every dollar given)
- ▶ Support for our five domestic missions, our foreign missions, and foreign missionaries (34¢)
- ▶ CLC administrative costs and retirement benefits for called servants who retired under the synod’s Old Retirement Plan (6¢)
- ▶ Funding for the CLC Book House, CLC website, *Lutheran Spokesman*, and other Christian education projects (1¢)

**SYNOD NEWS**

- Pastor Mark Tiefel has returned the call extended to him by Redeemer, Cheyenne.
- Last Sunday, January 31, the Lord called retired CLC pastor Warren Fanning home to eternal rest and everlasting joy in His presence. He had been living in Sun City, AZ with his wife Janet. He had served for many years as the pastor of St. Paul Lutheran Church, Bismarck, ND and as a CLC exploratory missionary in Gold Canyon, AZ before his retirement. *“Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel” (Luke 2:29-32).*

**DAILY BIBLE READINGS FOR HOME DEVOTIONS**  
**FEBRUARY 8-13**

**Mon Job 7:1-7** A quick read of the whole book gives the strong impression that Job was a type of Jesus: God allowed Satan to afflict him so severely that he could not relax (1-3), his fragility depressed him (4-5), his life was drawing to a close all too soon (6-7), and his friends failed to understand what he was going through. Indeed, *God does great things which we cannot comprehend* (37:5), so the child of God casts himself upon the Lord's mercy, convinced that God's thoughts and ways are higher than ours (Romans 11:33-36).

**Tues Mark 1:29-39** Jesus was constantly pressured by folks who craved His help (29-30); He did not disappoint them, even though he lost some hours of sleep (32-35) and attending to for His own needs (35). After all, soul-care deserved higher priority than medical care, and even demons couldn't stand in His way (38-39), for He came to seek and to save those who were lost.

**Wed 1 Corinthians 9:16-23** Jesus had claimed the Apostle Paul as His spokesman, and that privilege made Paul not only willing and self-sacrificing in Jesus' service (16-19), but he even put himself "into the shoes" of Jews and non-Jews when he presented the gospel. He understood people; he reached out to people; he loved people; he wanted to see them in heaven.

**Thurs Psalm 103** For what good reasons do we praise the LORD? Mostly that He *forgives all our iniquities* (3), then that His positives are greater than all our negatives (6-13). He pities us for what we are – mortal and fragile (14-16) --while He is divinely eternal, compassionate, and superior (17-19). God's angels and all His trophies adore Him, and so do we (20-22).

**Fri Mark 6:30-44** Jesus joined His disciples for a few hours of rest (30-32), for they were all human. Next, when they were mobbed by folks desperate for divine help, we are told that Jesus was *moved with compassion for them because they were like sheep not having a shepherd*. Surely, Jesus was moved with divine *compassion to teach them many things* for their spiritual welfare, while His human *compassion* prompted Him to fill their stomachs (37-44).

**Sat Acts 21:1-14** As the Apostle Paul hop-scotched along the coast, he by-passed Cyprus, made a brief stop-over at Tyre, and left friends in tears that they would not see each other again. But why was he in such a rush? Because he wanted to get to Jerusalem by Pentecost, the festival when Jews from all over the world would trek to Jerusalem for worship, and Paul could use that opportunity to proclaim God's love for them, explaining that Jesus had loved them enough to clear them with God via His self-sacrifice. Apparently, there was no time to waste! Stay tuned.