

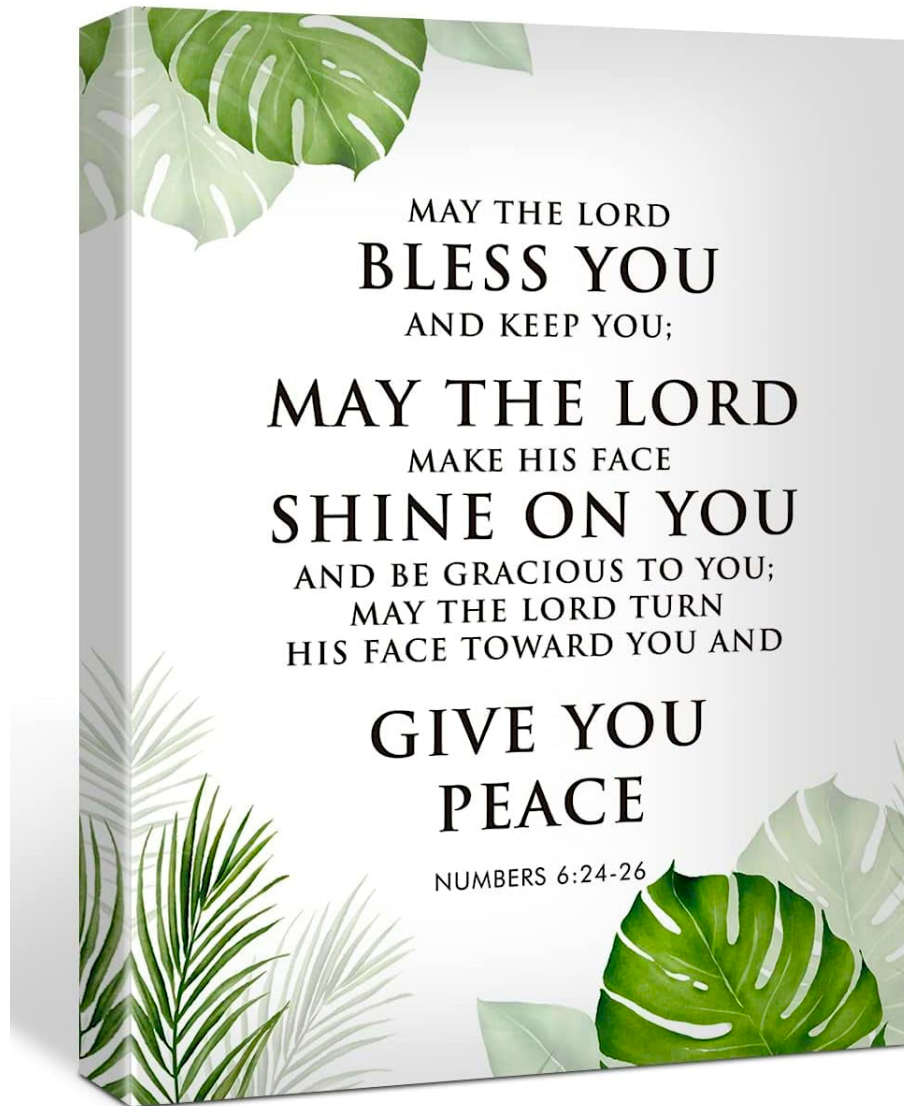
St. Paul Evangelical Lutheran Church

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www.denverlutheran.com

Find us on Facebook at: "St Paul Ev. Lutheran Church"

Member Congregation:
Church of the Lutheran Confession
www.clclutheran.org



Festival of the Holy Trinity – June 15, 2025

A Warm Welcome in Christ to our Worship Guests! We are glad for the opportunity to share with you the Gospel of forgiveness through Jesus. Please introduce yourself to the pastor and sign our guest book. We invite you to come worship with us again. If you would like to know more about St. Paul Evangelical Lutheran Church and our national organization, the Church of the Lutheran Confession, please speak with the pastor. He will be happy to call on you to share our confession and mission with you.

Today's Order of Worship is "Divine Worship Setting 1," as printed in the liturgy pamphlet distributed by the ushers. The service is based on pages 12-21 in *Worship Supplement 2000* (tan hymnal). Please leave your copy of the liturgy pamphlet in the pew after the service concludes or drop it into the designated box in the foyer so that it may be used in future services. Thank you.



Serving Us Today
Organist Suzannah Miller
Ushers Mike Sprengeler, John Sprengeler

- ◆ Pre-Service Devotion: Psalm 99 (pew bible, page 533)
- ◆ Today's Hymns: 507, 940, *At All Times and in All Places* (p.7), 805
- ◆ Responsive Reading: Psalm 150
- ◆ Scripture Lessons: Romans 5:1-5, Matthew 28:16-20

Sermon



Text – Numbers 6:22-27

**Theme – *"Your Triune God Gives You
Something to Take Home"***

1. The promise of His care.
2. The joy of His grace.
3. The comfort of His peace.

*The Scripture Lessons, Psalm of the Day, and
Sermon Text are printed on the following pages.*

Today's Scriptures

First Lesson – Romans 5:1-5

We Have Peace with Our God through Faith

1 Therefore, having been justified by faith, we have peace with **God (the Father)** through **our Lord Jesus Christ**, 2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. 3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, hope. 5 Now hope does not disappoint, because the love of God has been poured out in our hearts by **the Holy Spirit** who was given to us.

Psalm of the Day – Psalm 150

Let All Things Praise the LORD

P Praise the LORD! Praise God in His sanctuary:
C **Praise Him in His mighty firmament!**
P Praise Him for His mighty acts:
C **Praise Him according to His excellent greatness!**
P Praise Him with the sound of the trumpet:
C **Praise Him with the lute and harp!**
P Praise Him with timbrel and dance:
C **Praise Him stringed instruments and flutes!**
P Praise Him with loud cymbals?:
C **Praise Him with clashing cymbals!**
P Let everything that has breath praise the LORD!
C **Praise the LORD!**

Second Lesson – Matthew 28:16-20

The Great Commission

16 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. 17 When they saw Him, they worshiped Him; but some

doubted. 18 And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of **the Father** and of **the Son** and of **the Holy Spirit**, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” Amen.

Sermon Text – Numbers 6:22-27

The Priestly Blessing of Aaron

22 And the LORD spoke to Moses, saying: 23 “Speak to Aaron and his sons, saying, ‘This is the way you shall bless the children of Israel. Say to them: 24 “**The LORD** bless you and keep you; 25 **the LORD** make His face shine upon you, and be gracious to you; 26 **the LORD** lift up His countenance upon you, and give you peace.” 27 “So they shall put My name on the children of Israel, and I will bless them.”

Unless otherwise indicated, Scripture quotations are taken from The Holy Bible, New King James Version (Nashville, Tennessee: Thomas Nelson, Inc., © 1982). Used by permission. All rights reserved.

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This Week at St. Paul

Today (6/15)	9:30 am	Holy Trinity Festival Worship Service
	10:30 am	Coffee / Fellowship Time (downstairs)
Sun (6/22)	9:30 am	Worship Service
	10:30 am	Coffee / Fellowship Time

July Meetings: Mary/Martha Ladies – Sunday July 13
Church Council – Sunday July 20
Quarterly Voters – Sunday July 27

CLC General Pastoral Conference: This week, Tues-Thurs, June 17-19, on the campus of Immanuel Lutheran College, Eau Claire, WI. Pastor Schuetze plans to attend.

The May CLC World Missions Prayer List, provided by Missionary Todd Ohlmann, is available in the tract rack. Help yourself. You may also view the list at: missionaryohlmann.blogspot.com.

Women's Retreat Registration: Registration is now open for this year's Women's Retreat West, to be held in Sioux Falls from September 19-21. The theme this year is "Pieces of Jesus' Peace". To register, please head over to womensretreat.clclutheran.net, click on WEST, and fill out the form. If you would rather register over email or have any questions, reach out to womensretreatwest@gmail.com. A form can be sent to you from there.

CLC Call News: Pastor Edward Starkey of Our Redeemer's Lutheran Church, Red Wing, MN, has announced his retirement at the end of June. <> Professor Joel Gullerud of Immanuel Lutheran High School, Eau Claire, WI, has returned the call to serve as principal of Immanuel Lutheran K-12 School, Mankato, MN. <> Pastor Frank Gantt has accepted the call to Faith Lutheran Church, Manchester, MO and will also continue serving the various groups (AL, GA, NC, & TN) of Zion Lutheran Church, Loganville, GA with monthly trips and outreach to each.

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Father's Day Prayer

Lord God, You seek to bless children through the family You entrust them to. Their fathers certainly have an important part to play in this process. Teach every father that being a good parent involves more than providing for his children's physical needs. Above all, it means caring for their spiritual life. Lead fathers everywhere to walk with You, their heavenly Father, so that their children may do the same and be blessed. Amen.



Hymn after the Lord's Prayer

At All Times and in All Places

(Melody: "Wake, Awake, for Night is Flying")

At all times and in all places
God's people of all lands and races
Declare the faith we call our own:
We believe, one hope confessing,
In God, the source of ev'ry blessing,
Almighty Father, Lord alone.
By His great majesty Creation came to be,
Earth and heaven.
God formed them all; things great and small
Came forth at His creating call.



We believe in Christ, our Savior,
Who brought to earth God's holy favor.
By God the Holy Ghost conceived,
Born of Mary, virgin mother,
The Word-made-flesh, our human brother,
The name of Jesus He received.
By Pontius Pilate slain, He rose to life again
And ascended
To God's right hand. At His command
In judgment all the world will stand.

We believe in God the Spirit
Through whom, as Christians, we inherit
Forgiveness wrought by God's own Son.
Now one body, saints in union,
We share a mystic, sweet communion,
With prophets and apostles one.
One Church, one Lord we claim,
One Baptism in His name, One sure promise:
Triumphant, we The grave shall flee
To live with God eternally!

Confession of Faith for Trinity Sunday – The Athanasian Creed

The Christian Church confesses its faith in the one, true, Triune God. We usually use *The Apostles Creed* and *The Nicene Creed* in our worship services to summarize our faith as Bible-believing Christians. There is one additional creed that our church subscribes to as a true representation of the Scriptures: *The Athanasian Creed*. It is named after Athanasius, a staunch defender of the Christian faith in the 4th century. It was prepared to help the Church combat two errors that undermined Bible teaching (one that denied that God's Son and the Holy Spirit are of one being or Godhead with the Father; the other that denied that Jesus Christ is true God and true man in one person). *The Athanasian Creed* continues to serve the Christian Church as a standard of the truth. It declares that faith in the doctrine of the Holy Trinity and the deity of Christ are necessary for everlasting salvation.

- P Whoever wishes to be saved must, above all else, hold to the true Christian faith.
- C Whoever does not keep this faith pure in all points will certainly perish forever.**
- P Now this is the true Christian faith:
- C We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.**
- P For each person – the Father, the Son, and the Holy Spirit – is distinct,
- C but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.**
- P What the Father is, so is the Son, and so is the Holy Spirit.
- C The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P The Father is infinite, the Son infinite, the Holy Spirit infinite;
- C the Father is eternal, the Son eternal, the Holy Spirit eternal;**
- P yet they are not three who are eternal, but there is one who is eternal,
- C Just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P In the same way the Father is almighty, the Son is almighty, and the Holy Spirit is almighty;
- C yet they are not three who are almighty, but there is one who is almighty.**
- P So the Father is God, the Son is God, the Holy Spirit is God;
- C yet they are not three Gods, but one God.**
- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C yet they are not three Lords, but one Lord.**
- P For just as Christian truth compels us to confess each person individually to be God and Lord,
- C so the true Christian faith forbids us to speak of three Gods or three Lords.**
- P The Father is not made nor created nor begotten of anyone.

Men: The Son is neither made nor created, but is begotten of the Father alone.
Women: The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.
P So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
Men: And within this Trinity none comes before or after; none is greater or inferior,
Women: But all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.
All: Whoever wishes to be saved must think this way about the Trinity.

P It is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Now this is the true Christian faith: we believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

Men: He is God, eternally begotten from the nature of the Father;
Women: And He is man, born in time from the nature of His mother,
Men: Fully God and fully man, with rational soul and human flesh;
Women: equal to the Father as to His deity, less than the Father as to His humanity.
Men: And though He is both God and man, He is not two persons but one:
All: One, not by the changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person.

P For just as the rational soul and flesh are one human being, so God and man are one Christ,

C He suffered for our salvation, descended into hell, rose the third day from the dead.

P He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there He will come to judge the living and the dead.

C At His coming all people will rise with their own bodies to answer for their personal deeds.

P Those who have done good will enter into eternal life, but those who have done evil will go into eternal fire.

C This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

All: Lord, grant and preserve this true Christian faith unto us all. Amen.

Daily Bible Readings for Home Devotions

June 16-21

Mon Matthew 28:18-20 On the basis of His authority, Jesus commissions His disciples to gather more disciples from all nations, baptizing them into the name of the triune God – Father, Son, Holy Spirit.

Tues Ephesians 1:3-10 In a grand sweep, the apostle praises the triune God (vv3,13) for His saving acts in Christ from beginning to end and through all eternity. He chose, adopted, redeemed, and enlightened us!

Wed Ephesians 1:11-12 In connection with Christ, we have not only been spared deserved punishment, but have also been given a bright future, an inheritance to look forward to in Him.

Thurs Ephesians 1:13-14 In Christ, we who have been forgiven all our sins and given a bright future, are even now sustained by the promised Holy Spirit, who persuaded us to believe and keeps us in the faith.

Fri Numbers 6:22-27 In the ancient benediction we are reminded of the triune God, who preserves us, who brings us God's grace, and who fills our hearts with His peace. He puts His name upon us to bless us.

Sat Isaiah 6:1-13 Especially at the beginning of the Trinity season, the "Holy, Holy, Holy" of the angels (seraphim) remind us of the saving work of our three-in-one God, who can bring life even from a stump (v13).